

PRE
AMENDMENT
#7/B
ASW
DEC. 11
2001

Docket: 13782.1
Group: 3651
Examiner: J. Dillon, Jr.

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I, Scott B. Garrison, hereby certify that on February 2, 2001, this document is being deposited with the United States Postal Service, postage prepaid, Express Mail Label No. EL188516678US in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

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By:

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Scott B. Garrison